



# **NSSF Colorado**

## **Rimfire at Weld**

**September 2, 2017 Shooters Meeting 8:00 AM, Shoot 8:15 AM**

**NSSF Sponsored Steel Match - 8 Steel stages on 8 berms, 4 handgun and 4 rifle**

An overflow shoot may be possible on Friday the 1<sup>st</sup> if full on Saturday the 2<sup>nd</sup>

Maximum 75 shooters NO REFUNDS or Shirts AFTER JULY 30

Weld County Fish and Wildlife

8 Miles East of Ault on CO 14, 1 Mile South on Weld 51

Map: [www.wcfw.org](http://www.wcfw.org) , Steel Info: [http://wcfw.org/action\\_pistol/action\\_pistol.html](http://wcfw.org/action_pistol/action_pistol.html)

**NSSF** Rules: <http://nssf.org/Rimfire/rules.cfm>

All Steel Challenge & USPSA Safety rules apply

### **There are two divisions OPEN & LIMITED**

**OPEN:** Guns with a scope, red dot, optical site, battery powered, compensator or muzzle brake.

**LIMITED:** Guns with Iron site, fiber optics are permitted but no electronics. If rifle **OR** handgun fall into OPEN, you will be classed as OPEN. 5 magazines for each gun are recommended. Equipment loans may be available if arranged in advance, contact Rick to make arrangements.

**STAGES:** The match will consist of 8 stages, 4 handgun and 4 rifle, 200 targets using only .22LR ammo.

**COST:** \$60 for men // \$45 for Women // \$45 Juniors (13-17) // \$25 for Youth (12 & under).

**Youth & Juniors must have an adult shooting with them.**

### **Prizes**

There will be a minimum of 2 Ruger 10-22 Rifles and 1 Ruger handgun. It is expected that a minimum of 4-7 additional guns will be added dependent upon registration. You must shoot both rifle and pistol to be eligible to win a Firearm. There will plaques for top division shooters, 3 minimum in category as of JULY 30th. Prize table is after the shoot Saturday; need not be present to win IF someone is present to pick-up for you. This is limited to one trip to the prize table per person.

**There will be a monthly 8 berm, 8 stage Steel Challenge Match at Weld County Fish & Wildlife the first Saturday of April, through September. Shooters' meeting 8:30 AM, shooting at 9:00 AM, for these matches, Divisions for centerfire & rimfire handgun and rimfire rifle as well as pistol caliber rifles.**

Match Director & Treasurer: Rick Hoover, [rhoover@desgroup.com](mailto:rhoover@desgroup.com) NO STEEL SHOOT IN JUNE due to RM 300

Range Master: Jerry Westcott, [westcottjk@msn.com](mailto:westcottjk@msn.com)

# NSSF



## Colorado Rimfire at Weld

September 2, 2017

**Location: Weld County Fish and Wildlife**

8 Miles East of Ault on CO 14/ 1 Mile South on Weld 51

See web site for map, [www.wcfw.org](http://www.wcfw.org)

**Time: Shooters Meeting 8:00, Shooting @ 8:15**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Phone: (Circle best to reach you) \_\_\_\_\_ Cell: \_\_\_\_\_

Conformation by e-mail only e-mail: \_\_\_\_\_

If available - USPSA #: \_\_\_\_\_

Division: OPEN \_\_\_ LIMITED \_\_\_

CLASS: Men 18-62: \_\_\_ Lady: \_\_\_ Youth under 13: \_\_\_ Junior 13 to 17: \_\_\_ SR over 62: \_\_\_

Minimum 3 entries needed by July 30<sup>th</sup> for special recognition

If we fill, are you willing to shoot Friday & possibly help Saturday? \_\_\_\_\_

IF we hold a separate fun match Friday are you possible interested? \_\_\_\_\_

IF either of these are planned we will contact you via your e-mail.

Entry Fee (includes 1 lunch)

Men (age 18 to 100) - \$60.00 \$ \_\_\_\_\_

Lady - \$45.00 \$ \_\_\_\_\_

Junior (13 -17) \$45 \$ \_\_\_\_\_

Youth (12 & under) \$25 \$ \_\_\_\_\_

Additional Lunch \$5.00 each \$ \_\_\_\_\_

Shirt Circle: S M L XL 2XL 3XL \$20 ea (xxl+\$3, xxxl+\$5) \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

Match Director & Treasurer: Rick Hoover, [rhoover@desgroup.com](mailto:rhoover@desgroup.com)

Range Master: Jerry Westcott, [westcottjk@msn.com](mailto:westcottjk@msn.com)

Registration: John & Pam, [burkholder45@earthlink.net](mailto:burkholder45@earthlink.net)

**Please Make Checks payable to WCFW and mail REGISTRATION to:**

**WCFW / NSSF**

**6816 Quay Ct.**

**Arvada, CO 80003**